

Volume 16 Issue 33

August 15, 2021

HONOR GOD ALWAYS

"Then Daniel was brought in before the king. The king spoke and said to Daniel...'Now if you are able to read the inscription and make its interpretation known to me, you will be clothed with purple and wear a necklace of gold around your neck, and you will have authority as the third ruler in the kingdom.' Then Daniel answered and said before the king, 'Keep your gifts for yourself or give your rewards to someone else; however, I will read the inscription to the king and make the interpretation known to him,'" (Daniel 5:13,16-17). When Daniel was summoned to interpret the message written opposite the lamp stand on the plaster of the wall of the king's palace (Dan. 5:5), it is refreshing to see his integrity as he makes it well known to Belshazzar that he cannot be coerced with the

promises of wealth and power to give the king a favorable interpretation of the message. In many ways, the offer from Belshazzar was a bit superfluous in that Daniel was already adorned with something of much greater value and supreme worth around his neck and head - the wisdom. knowledge and understanding of the LORD. "Hear, my son, your father's instruction and do not forsake your mother's teaching; indeed, they are a graceful wreath to your head and ornaments about your neck," (Prov. 1:8-9). "How blessed is the man who finds wisdom and the man who gains understanding. For her profit is better than the profit of silver and her gain better than fine gold. She is more precious than jewels; and nothing you desire compares with her," (Prov. 3:13-15). "Take my instruction

and not silver, and knowledge rather than choicest gold. For wisdom is better than jewels; and all desirable things cannot compare with her," (Prov. 8:10-11). Daniel was walking proof of the precious value of the wisdom gained by seeking the LORD in that his special ability to interpret visions and dreams was a gift from God as a reward for keeping His virtues. After refusing to defile himself with the king's choice food or the wine that he drank, God blesses Daniel with a unique gift. "As for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams," (Dan. 1:17). To use this precious gift from God as a means to gain earthly wealth and power would have merely cheapened the great value of this awesome talent which was a reflection of the vast supreme greatness of holy virtue above anything else. After rejecting the king's offer of wealth and power, Daniel proceeds to explain the reason for the message itself before actually interpreting its meaning. Daniel explains that Belshazzar was given a great opportunity to learn from the mistakes and consequences of king Nebuchadnezzar, who

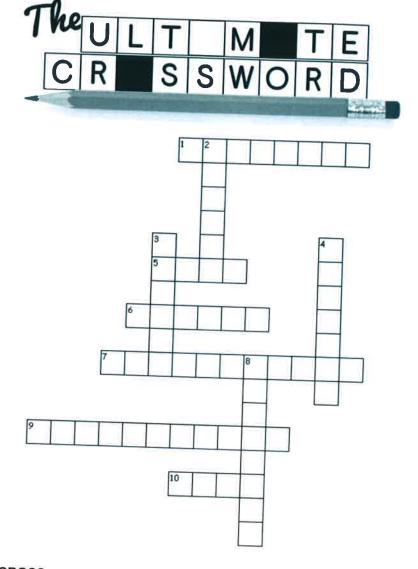
refused to acknowledge and serve the Most High God who allowed him to reach the exalted position he enjoyed. As a result of Nebuchadnezzar's ungrateful arrogant narcissism, God took the throne away from him and drove him into the wild to live as a beast. "He was also driven away from mankind, and his heart was made like that of beasts, and his dwelling place was with the wild donkeys. He was given grass to eat like cattle, and his body was drenched with the dew of heaven until he recognized that the Most High God is ruler over the realm of mankind and that He sets over it whomever He wishes," (Dan. 5:21). God was truly honored and recognized as the source of Nebuchadnezzar's greatness when after repenting and finally honoring the God of Heaven, all of his honor and greatness was restored (Dan. 4:34-37). Belshazzar knew all of this, and stubbornly refused to honor the LORD himself. "Yet, you his son, Belshazzar, have not humbled your heart, even though you knew all this, but you have exalted yourself against the Lord of heaven..." (Dan. 5:22-23). Belshazzar chose rather to acknowledge the various false gods representing all forms of material wealth, rather than his Creator. "...you

have praised the gods of silver and gold, of bronze, iron, wood and stone, which do not see, hear or understand. But the God in whose hand are your life-breath and all your ways, you have not glorified," (Dan. 5:23). It was for this very reason that God wrote His message on the king's wall, which Daniel then interprets. "''MENE' - God has numbered your kingdom and put an end to 'TEKEL' – you have been weighed on the scales and found deficient. 'PERES' - your kingdom has been divided and given over to the Medes and Persians.'...That same night Belshazzar the Chaldean king was slain," (Dan. 5:26-28,30). Have you been blessed lately? Have you achieved a position in life which grants you privileges and even more abundant blessings? Are you enjoying the fruit of success in some area of your life? Use these blessings as an opportunity to praise, thank and honor your Creator as you not only acknowledge Him as the provider of these blessings, but honor Him with the acceptable offering of an obedient life of holiness and virtue. In truth, Belshazzar had already seen the "writing on the wall" before the mysterious frightening hand wrote a message right in front

of him: the evidence of the presence of God was all around him in every aspect of his life. Don't wait for the hand of God to administer His judgment and spell it out for you. Read His writing on the walls all around you right now and honor and serve your Creator. – Daniel Ruegg



"When you sit down to dine with a ruler, consider carefully what is before you, and put a knife to your throat if you are a man of great appetite. Do not desire his delicacies, for it is deceptive food. Do not weary yourself to gain wealth, cease from your consideration of it. When you set your eyes on it, it is gone. For wealth certainly makes itself wings like an eagle that flies toward the heavens. Do not eat the bread of a selfish man, or desire his delicacies; for as he thinks within himself, so he is. He says to you, 'Eat and drink!' but his heart is not with you." Prov. 23:1-7



ACROSS 1. In Antioch, it was told how God opened a door of faith to _____. (Acts 14:27) 5. When you _____, go in your inner room and close the door. (Mt. 6:6) 6. Two ____ pulled Lot back into his house and shut the door. (Gen. 19:10,15) 7. Isaiah sung, "Close the doors behind you until ___ passes by." (Is. 26:20) 9. Whoever entered a ___ house became unclean until evening. (Lev. 14:46) 10. Once inside the ark, God closed the ____ behind them. (Gen. 7:16;6:16) DOWN 2. ____ told a widow to shut the door behind her while pouring oil. (2 Kgs. 4:4) 3. Jesus ____ a door no one could shut in Philadelphia. (Rev. 3:8;7) 4. God knew ___ would say the wilderness had shut Israel in. (Ex. 14:3)

8. The doors were shut where Jesus ____ to the disciples. (Jn. 20:19)