

*In  
Search  
of...*

# Truth & Right

GENESIS

Tim Henderson, Editor

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*"Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things."* Phil. 4:8 (NASB-U)

A publication of the  
**Wellsburg  
church of Christ**  
Which meets at:  
112 Sunset Ave.  
Wellsburg, WV 26070  
304-737-1422

*We appreciate so much  
your presence here  
today. We would like  
to extend an invitation  
to join us at any of our  
other times of worship.*

## **TIMES OF SERVICES**

### **SUNDAY**

**Bible Classes 10:00 AM**

**AM Worship 10:45 AM**

**PM Worship 6:30 PM**

### **WEDNESDAY**

**Bible Classes 7:00 PM**

**(Bible Classes for All Ages)**

## **Today's Preacher:**

**Chuck Isinghood  
Nathan Marshall**

*Audio CD's are available  
free of charge in the foyer.*

*Please visit our website:  
[www.truthandright.org](http://www.truthandright.org)*

*If you have any questions regard-  
ing what we teach and practice,  
please feel free to ask.*

**Don't Forget to sign up  
to help at the  
Brooke Co Fair**

**Sept 9th, 10th & 11th**

## **"No Work -- No Eat" By Jim R. Everett**

Some at Thessalonica evidently thought that the coming of the Lord was imminent, so they had quit work and had become idle and busybodies. Because of Paul's concern about the immediate effect and far-reaching results of such a philosophy among these Christians, he wrote the second epistle utterly refuting the idea that Christ's coming was looming. Paul's instruction was for each, "in quietness, to work and to eat his own meat," and "If any would not work neither should he eat," (II Thess. 3:10-12). A person who cannot work needs help but a person who will not work has no right to eat.

The Christian does a day's work for a day's pay. That might seem old-fashioned to those who greedily get all they can with the least amount of personal out-put but a Christian's Master teaches higher principles — "Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward," (1 Pet. 2:18). The employer — employee relationship is not identical to that of the master — servant, by virtue of degree, but the principle stands. If a man agrees to work for a set wage, he is honorably bound to fulfill that responsibility and obey his employer. If he does not want to work there for those wages, he can quit and work elsewhere, but if he refuses to do the work agreed upon, he has no right to expect that man to pay him. Of course, the employer must realize that the LABORER is worthy of his hire, but no one has the right to exact undue benefits because the company has "made a mint."

Thieves, gamblers and sluggards all thrive on the principle of something for nothing; eating without working; existing at the expense of others. In many societies there are too many thieves to catch; gambling is condoned because of the good revenue it produces (they never tell of the millions lost by the poor); and the sluggard lives off unemployment benefits. They have no right to eat the fruit of another's labor.

The children's story of the ant and the grasshopper is an excellent one to mould the character of every generation. The ant toiled in the heat of the summer while the grasshopper fiddled, danced and enjoyed life. The winter came and the ant snuggled warmly into his shelter to eat stored food, while the freezing grasshopper starved to death. The grasshopper learned his lesson the hard way. The wise man says, "Go to the ant, thou sluggard; consider her ways and be wise; which having no chief, overseer, or ruler, provideth her bread in the summer, and gathereth her food in the harvest. How long wilt thou sleep, O sluggard? . . . Yet a little sleep, a little slumber, a little folding of the hands to sleep: so shall thy poverty come as a robber, and thy want as an armed man," (Prov. 6: 6-11).

It wouldn't hurt for a lot of people to step outside and take a look at the ant, step humbly inside to study their Bibles, and then live in all good conscience before man and God. It might start a famine, though, if some had to eat according to the amount they worked.

## Those Serving This Week

### Sunday AM

Class Prayer	Chuck Isinghood
Announcements	Ed Roberts
Song Leader	Nathan Marshall
Scripture	Luke 21:25-38
Reader	John Lemal
Prayer	Ken Prager
Speaker	Chuck Isinghood
Lord's Supper	
Bread	Wayne Campbell
Fruit of the Vine	Harold Marshall
Serve	Dan Marton
Serve	CJ Isinghood
Closing Prayer	Don Coen Sr

### Sunday PM

Announcements	Ed Roberts
Song Leader	Tim Henderson
Scripture	Luke 22:1-18
Reader	Earl Miller
Sermon Prayer	Don Coen Jr
Speaker	Nathan Marshall
Communion	Dan Marton
Closing Prayer	Nathan Marshall

### Wednesday

Class Prayer	Don Coen Jr
Announcements	Ed Roberts
Song Leader	Singing/Prayer
Invitation	Don Coen Jr
Closing Prayer	Bryan Legg

Please inform the one in charge of announcements if you are unable to fulfill your responsibilities.

## *News N Notes*

### Please remember these in your prayers:

#### Sick/ Poor Health:

- Don Coen, Sr.
- Zeda Goddard
- Betty Hunter is at Lifeline in Steubenville, room 218
- Grace Lancaster
- Ronald & Charollette Lancaster
- Virginia Malick, Peggy Miller's mother is at Dixon Nursing Home
- Harold Marshall, SR, Harold Marshall's father is not doing well
- Alfred and Mary Jane Myers
- Jim Moore, Nancy Morris' nephew, dealing with prostate cancer
- Henderson's are out of town
- The Campbell's are out of town
- Jimmy Roberts, Ed & Marie's son
- Jim Roberts, Ed Roberts' father
- Marie Roberts, is hoping to finally have the surgeries she's been needing
- Gabriel Taylor, 5 year old great grandson of Don Coen, Sr., dealing with cancer which has spread into his lung.
- Trudell Tennant

#### **Our Shut-ins**

##### **Ann's Retreat:**

- Josephine Clow

##### **Brightwood Center:**

- Shirley Campbell

##### **Valley Haven:**

- Pauline Sellers

##### **Weirton Geriatric:**

- Kitty Morgan

##### **At Home:**

- Mabel Fleming
- Zeda Goddard
- Betty Hunter
- Pauline Midcap
- Ann Rudolph

Send them a card—give them a call—let them know we are thinking about them.

If someone needs to be added to this list, please contact Tim Henderson