

*In
search
of*

Truth and Right

Tim Henderson, Editor

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"Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things." Phil. 4:8 (NASB-U)

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Peer Pressure

By Bob Waldron

Much of God's covenant with Israel of old dealt with human relations. Various and sundry laws pointed out how the Jew was to conduct himself among his peers. One of these admonitions was, "*Thou shalt not follow a multitude to do evil*" (**Ex. 23:2**). This was a very important decree; it showed the danger of peer pressure and pointed out very explicitly the dangers of being led astray by evil men. Peer pressure was an important factor in their lives; it has been from that time to the present. And perhaps as never before, peer pressure is an issue we have to wrestle with.



A leading educator noted that peer pressure is the strongest influence exerted on

TIMES OF SERVICES

SUNDAY

**Bible Classes* 10:00 AM
AM Worship 10:45 AM
PM Worship 6:30 PM**

WEDNESDAY

**Bible Classes* 7:00 PM
(* Bible Classes for All Ages)**

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young people today. He stated that in most cases it is twice as strong as the influence of home and family, and yields a far greater influence than religion. I share this educator's convictions. All young people want to be accepted by their peers. And if to do so means disobeying parents and selling out personal convictions, some are willing to do so just to be a part of the bunch. In dealing with young folks and their problem of peer pressure, we often quote and expound on **1 Corinthians 15:33** -- "*Evil companionships corrupt good morals.*" I contend this is a very important verse dealing with this subject. This admonition does caution against the dangers of peer pressure being exerted by those who are void of spiritual convictions and virtues. Let us continue to warn our

young people of the dangers of their associates that rob them of their virtues.

But is all peer pressure centered in young people? Does this pressure cease when we become adults? Well, certainly at all stages of life there are peer pressures put on us by those with whom we mix and mingle day by day. The Bible is not silent on this matter. Men and women of God have always faced immense pressures in dealing with their peers. And when God has spoken, He has always done so with a stern warning against letting our associates rob us of our moral integrity.

One of the most striking examples of this occurred in the life of Peter. Peter is one of our favorite Bible characters. He was truly one of Christ's most ardent followers. We hear him saying, "*Even if I must die with thee, yet I will not deny thee*" (**Matt. 26:25**). We hear him declare, "*Lord, with thee I am ready to go both to prison and death*" (**Luke 22:33**). But on that fateful night of the arrest and mock trial of the Lord, Peter "*followed afar off*" (**Matt. 26:53**); he stood with the wrong crowd, the enemies of the Lord (**Matt. 26:69**). And upon being asked of his allegiance to Christ, he cursed, swore, and denied that he even knew Him (**Matt. 26:69-74**). Peter, when alone in a crowd of unbelievers who were the enemies of Christ, relented to peer pressure.

What a lesson for the Christian today. I contend that when we are alone, with the wrong crowd, those with no regard for the Lord nor spiritual values, we are at the most vulnerable moment of our spiritual life. And so often, like Peter, the pressures from our peers lead to our downfall.

There are numerous other examples in the New Testament on this subject. Peer pressure played a leading role in the rejection of Christ by the rulers of the synagogue (**John 12:42,43**). The Scriptures tell us they believed on Him, "but because of the Pharisees they did not confess it, lest they should be put out of the synagogue. For they loved the glory that is of men more than the glory that is of God."

Likewise, peer pressure was the deciding factor in the heinous crime of Herod (**Matt. 14:1-12; Mark 6:23**). Herod feared and respected John, but his oath, along with "*them that sat at meat with him*" (his peers) prevented him from backing down on his promise, and resulted in the vile deed of having John the Baptist put to death. In this we see the influence and power of wicked men and the insidiousness of peer pressure.

But there is another side of the coin of peer pressure. Not all the characters of the Bible collapsed under the pressure of their associates. Many stood, often alone, in the face of severe pressures put on them by others.

Let us ever be aware of the immense pressures put on us by our peers, especially those with no regard for God and spiritual values. And let us profit from the mistakes others made and redouble our efforts to not yield to these peer pressures as they did.

The Church's Purpose

By Bill Hall

What is the purpose of the Lord's church? Is it to eradicate poverty, disease, social injustice, illiteracy from among men? Is it to bring about a cessation of war and conflict? Is it to campaign for a temptation-free society for Christians to live in?

If the church had as one of its great goals the eradication of disease, the Lord could have easily equipped it to accomplish that goal. Could not the same power that enabled one blind man to see have enabled all blind men to see; that enabled one lame man to walk have enabled all lame people to walk; that cured many people of varied diseases have cured all people of all diseases? And could not this same power have been given to the church in all generations?

If the church has as one of its great goals the eradication of poverty, the Lord could have easily equipped it to accomplish this purpose. After all, He fed the five thousand with five loaves and two fishes. He similarly fed four thousand on another occasion. Could not He who did these marvelous works have enabled His church in all generations to feed, clothe, and shelter the impoverished masses of the world through miraculous powers?

If the Lord had wanted His church to become a lobbyist group to apply political pressure toward a temptation and persecution-free society in which to live, He would have given instructions in that direction. He did not even lead His church into a direct effort to destroy slavery, but taught the Christian slave to be a better slave and the Christian master to treat his slaves as he would have his heavenly Master treat him (**Col. 3:22-4:1**).

The church's purpose is to save souls and prepare people for eternity--It holds out to the impoverished the hope of some day walking a street of gold; to the suffering a time when there will be no pain; to the sorrowing a moment when "God shall wipe away all tears from their eyes." It tells the tempted and persecuted that there is value in these afflictions, that the testing of their faith is "more precious than of gold," and to rejoice -- It tells all to live godly lives in whatever environment they find themselves. It seeks to change people through the power of the gospel, not society through the coercion of legislators -- Its weapons "are not carnal, but are mighty through God." Its motivating theme: "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?"

When churches become involved in hospital and health clinic work, or when they build schools for the education of their children, or when they see as one of their great missions to provide for the world's poverty, or when they feel obligated to create social upheaval and campaign for human rights, or when they feel called upon to express their views on the government's use of nuclear armaments or whatever, they have a distorted view of the purpose of the church.